

Good morning. I hope you all enjoyed your extra hour of rest. Here are some things to remember as you plan your week:

FALL LEADERSHIP CONFERENCE SURVEY MONKEY will close this Friday , November 6, if you haven't sent your feedback please do so by this Friday. The link is: <https://www.surveymonkey.com/r/K5ZRRDL> Thanks.

BPA QUARTER 1 REPORT. Your Quarter One Report is due on November 15. The report is mandatory!!!!Please submit your report via Survey Monkey. Also if you have any special activity that you would like to share please email me details of the event and pictures if you have them. You can submit quarterly report through survey monkey this year, here is the link.<https://www.surveymonkey.com/r/58VF9YM> I have attached the BPA Quarterly Reports guidelines if you need them. If you have trouble getting link to work, cut and paste it into address box. Don't forget to email me stories or pictures of any special events you have participated in.

2015-16 Member Registration Log onto <https://www.registeryourchapter.com/bpamem/> to enter membership or finalize your invoice. Don't forget that you must click "Submit" on the invoice to finalize your registration! Remember you must register not only your students but also ALL of your advisors. It is NOT too late, you need to have your students registered before they can compete at regional competitions.

Current Registration Numbers Report. Our registration numbers: we currently have 1275 student members and 83 advisors for a total of 1358. Last year final membership was 1704. Remember to encourage your students to recruit new members and be eligible for member recruiter award. Keep recruiting you can go back into the registration system and add more members!!!!

LOOKING FOR MENTOR/MENTEES. Region 1 has mentors looking for mentees and Region 3 has mentees looking for mentors. Please let me know if you are willing to become involved. The Advisor mentor/mentee program is new this year for MT BPA. If you are an advisor with 5 or fewer years of experience and would like a mentor to assist you when you feel you need additional help, please let me know and I will get you connected.

REQUEST FOR POTENTIAL POST SECONDARY MEMBERS. If you have graduates who are attending a post-secondary institute in Montana and you think they would be interested in being involved with BPA at the Post-Secondary level through our virtual chapter, please send me their contact information.

LOCAL ADVISOR CERTIFICATION SERIES: LAC 106-ENGAGING LEADERSHIP OUTSIDE OF THE CLASSROOM, Monday, November 2, 2015 8:00 PM EDT  
Registration: <https://attendee.gotowebinar.com/register/9066684301182571522>. This is the final class in the series. To receive credit make sure you have completed all series.

STUDENT CERTIFICATION SERIES, THE LAST ONE! COURSE TITLE: SCS 106-FUNDING YOUR CHAPTER Tuesday, November 3, 2015 8:00 PM - 9:00 PM EST  
<https://attendee.gotowebinar.com/register/2491442040422560258> Webinar ID: 120-072-499

Take care and remember Halloween is over and the Christmas shopping season has officially started!!!